



# South Carolina Business Opportunities

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- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

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## TODAY IN SCBO

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## REQUEST FOR QUALIFICATIONS

### ARCHITECTURAL SERVICES FOR THE PRESERVATION OF

### THE HISTORIC ST. GEORGE ROSENWALD SCHOOL

The Town of St. George, SC is publishing Requests for Qualifications for a Preservation Architect. The project shall include architectural services for the preparation of plans and specifications related to the stabilization and rehabilitation of the historic St. George Rosenwald School.

Services shall include the following:

- Preparation of measured drawings of the existing as-built floor plans and exterior elevations.
- Consultation with the Town of St. George and St. George Rosenwald School Board of Directors to develop a building program. The school will be adapted for use as a community center, educational venue and a museum featuring Booker T. Washington and Julius Rosenwald.
- Preparation of architectural and engineering plans and specifications for rehabilitation of the historic school.
- Preparation of bidding documents for public bidding.
- Preparation of a budget estimation.
- Provision of full Construction Administration services.

Qualifications:

- Architects must have a minimum of five years' experience in working with historic buildings and must submit a minimum of five similar historic projects.
- Provide resume of architectural training and qualifications. Provide references from similar projects.

Three (3) copies of submittal must be delivered by 5:00pm, Dec. 2, 2016 to:

Mayor Anne J. Johnston  
Town of St. George  
305 Ridge Street  
St. George, SC 29477

For information:

Telephone: 843-563-3032  
E-mail: [g\\_town@bellsouth.net](mailto:g_town@bellsouth.net)  
FAX: 843-563-8238

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HARRIS HOSPITAL UTILITY BUILDING RENOVATIONS (RE-BID)

**Project Number:** J12-9732-CA

**Project Location:** Anderson, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$750,000-850,000

**Description of Project:** Removal of 18"-24" of soil from surface of main roof (14,500sf) and removal of soil in adjacent areas to new grade level approximately 4'-6' below existing grade level. Installation of new catch basins, and subgrade piping routed to existing nearby detention pond. Contractor shall have a minimum license of GC5. Coordination of excavation and trenching work is critical to remainder of roofing work. Roof replacement includes the Main Roof and Staircase Roof areas, with associated gutters, down-spouts, metal flashing detail and drainage. Includes installation of a new retaining wall and repairs to concrete and masonry. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Terracon Consultants, Inc.

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Dodge, ACG

**Architect/Engineer:** Terracon Consultants, Inc.

**A/E Contact:** Jeff H. Poe Jr., EI RRO

**A/E Address:** 2020 Starita Road, Suite E, Charlotte, NC 28206

**A/E E-mail:** [jeff.poe@terracon.com](mailto:jeff.poe@terracon.com) **A/E Telephone:** 704-594-8939 **A/E Fax:** 704-509-1888

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Mental Health

**Name & Title of Agency Coordinator:** Mr. Dan Paxton

**Address:** PPS 7901 Farrow Road, PPSE, Bldg. 4, Columbia, SC 29203

**E-mail:** [daniel.paxton@scdmh.org](mailto:daniel.paxton@scdmh.org) **Telephone:** 803-935-5622 **Fax:** 803-935-5653

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/16/2016 10:00am

**Place:** Harris Psychiatric Hospital Conference Room, 130 Hwy 252, Anderson, South Carolina 29622

**Bid Closing Date/Time:** 12/7/2016 2:00pm

**Place:** Harris Psychiatric Hospital Conference Room, 130 Hwy 252, Anderson, South Carolina 29622

**Hand Deliver Bids To:** Allen McEniry, Director Harris Psychiatric Hospital, 130 Hwy. 252, Anderson, South Carolina 29621

**Mail Bids To:** Allen McEniry, Director, Post Office Box 2907, Anderson, South Carolina 29622

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**Project Name:** SOUTH CAROLINA AERONAUTICAL TRAINING CENTER SITE DEVELOPMENT

**Project Number:** H59-6096-PG-A

**Project Location:** North Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$8,000,000-10,000,000

**Description of Project:** The U.S. Department of Commerce Economic Development Administration is providing partial funding for this project (EDA Investment No. 04-01-07036). Site development including filling of additional wetlands already or to be permitted, grading, storm water drainage, water, sewer, roads, parking, lighting infrastructure, power distribution infrastructure, data infrastructure and preparation of a building pad for future building construction. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** A&E Digital

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** O'Brien & Gere Engineers, Inc.

**A/E Contact:** Forest McKenzie (of Lindbergh & Associates)

**A/E Address:** 2170 Ashley Phosphate Road, Suite 504, North Charleston, SC 29406

**A/E E-mail:** [Forest.McKenzie@Lindbergh-Assoc.com](mailto:Forest.McKenzie@Lindbergh-Assoc.com)

**A/E Telephone:** 843-553-6670 **A/E Fax:** 843-553-0755

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Trident Technical College

**Name & Title of Agency Coordinator:** Eric Hamilton

**Address:** PO Box 118067, Charleston, SC 29423

**E-mail:** [eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu) **Telephone:** 843-574-6248 **Fax:** 843-574-6510

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/15/2016 10:00am

**Place:** Bldg. 600, Room 603, 7000 Rivers Ave., N. Charleston, SC

**Bid Closing Date/Time:** 12/1/2016 2:00pm

**Place:** Bldg. 600, Room 603, 7000 Rivers Ave., N. Charleston, SC

**Hand Deliver Bids To:** Eric Hamilton, 7000 Rivers Avenue, Bldg. 600, North Charleston, SC 29406

**Mail Bids To:** Eric Hamilton, PO Box 118067, Charleston, SC 29423

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**Project Name:** LESESNE HOUSE RENOVATION

**Project Number:** H15-9660-PG

**Project Location:** College of Charleston, 14 Green Way, Charleston, SC 29401

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,200,000 - \$1,400,000

**Description of Project:** Interior and exterior renovations to the two historic buildings to include restoration to all historic materials, interior renovations, new mechanical/electrical/plumbing/fire sprinkler systems, site work for a ramp system and rainwater retention, and removal and disposal of hazardous materials including asbestos and lead paint. LEED Silver Certification. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** A&E Digital Printing, 517 King Street, Charleston SC

**Plan Deposit:** purchase price, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** AJ Architects LLC

**A/E Contact:** Ashley Jennings

**A/E Address:** 538 King Street, Charleston, SC 29403

**A/E E-mail:** [ashley@ajarch.net](mailto:ashley@ajarch.net)

**A/E Telephone:** 843-577-7030

**A/E Fax:** 843-577-8060

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Jason Yarborough, Project Manager

**Address:** 133 Calhoun Street, Charleston, SC 29401

**E-mail:** [YarboroughJ@cofc.edu](mailto:YarboroughJ@cofc.edu)

**Telephone:** 843-953-6463

**Fax:** 843-853-5066

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/9/2016 11:00am

**Place:** Conference Room 209, 133 Calhoun St., Charleston, SC 29401

**Bid Closing Date/Time:** 11/22/2016 2:00pm

**Place:** Conference Room 209, 133 Calhoun St., Charleston, SC 29401

**Hand Deliver Bids To:** Jason Yarborough 133 Calhoun Street Charleston SC 29401

**Mail Bids To:** Jason Yarborough, 133 Calhoun Street, Charleston SC 29401

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2016-95**

**RENOVATED DOWNTOWN BUILDING FOR ART TRAIL GALLERY**

142 NORTH DARGAN STREET  
FLORENCE, SC 29501

Owner

City of Florence

324 West Evans Street

Florence, SC 29501

Architect

Goforth Brown & Associates

1413 West Evans Street

Florence, SC 29501

843-665-5868 (phone)

843-669-7596 (fax)

[questions@gbaflo.com](mailto:questions@gbaflo.com) (email)

Mandatory Pre-Bid Conference

Wednesday, November 16, 2016 at 2:00pm

142 North Dargan Street

Florence, SC 29501

Bid Submission Date/Time/Location

Tuesday, December 6, 2016 at 2:00pm

The office of Purchasing and Contracting at the City Center

324 West Evans Street

Florence, SC 29501

Description of the project

The City of Florence is seeking bids from qualified contractors to perform renovations to the Art Trail Building located at 142 North Dargan Street.

The project consists of new stairs, new finishes, new gallery display system, lighting and toilets. Exterior upgrades include parging of an existing sidewall, new tilework, and a new roofing system.

Contract Documents and can be obtained from:

A printed set of the contract documents or the documents on CD in PDF format may be purchased from:

The UPS Store

Contact: Karen or Chris  
1937 West Palmetto Street  
Florence, SC 29501  
843-667-4404 (phone)  
843-667-4528 (fax)  
[prints@upsdocs4u.com](mailto:prints@upsdocs4u.com) (E-Mail)

or via Drop box in PDF format. In order to receive the documents you must first download, complete and return the form in order to get the required links to download the bid set. The form can be downloaded from <https://www.dropbox.com/s/6jrlamnm0mzn2p/1%20-%20Request%20for%20Bid%20Documents%20%282016-11-04%29.doc?dl=0>

Plans can be reviewed in the following locations or plan rooms:

The Office of the Architect

Dodge Data & Analytics  
[www.construction.com](http://www.construction.com)  
615-773-2170

ConstructConnect  
[www.constructconnect.com](http://www.constructconnect.com)  
800-364-2059 ext. 8221

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### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following: "Wildewood Downs Paving Project REBID" BID# 034-16-17-LRL.

Bid Deadline: November 10, 2016 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

There will be a non-mandatory pre-bid meeting onsite on Monday, November 7, 2016 at 2:30pm.

The deadline for questions and/or additional information is November 7, 2016 by 5:00pm and these must be submitted using Bid Online.

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## Consultant / Professional

**Description:** RFP FOR FEMA DISASTER RECOVERY PROGRAM SERVICES GRANT CONSULTANT WITH EXPERTISE OF STRUCTURES IN WATER AND DEMONSTRATED SUCCESS WITH FEMA FOR THE FUNDING OF SAME

**Solicitation No.:** RFP # 2016-17-001

**Delivery Point:** Surfside Beach, SC

**Submit Offer By:** 12/9/2016 2:00pm

**Purchasing Entity:** Town of Surfside Beach, 115 Highway 17 North, Surfside Beach, SC 29575

**Buyer:** Town of Surfside Beach

**Direct Inquiries To:** John Adair, [jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)

**Download Solicitation From:** <http://surfsidebeach.org/rfp-fema-grant-program-services>

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## Equipment

**Description:** EPSON POWERLITE PROJECTORS

**Solicitation No.:** 16-1729

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 11/15/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://rock.schoolwires.net/Page/3427>

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### WILLIAMSBURG REGIONAL HOSPITAL

Description: WILLIAMSBURG REGIONAL HOSPITAL is issuing a Request for Proposals ("RFP") for qualified vendors to deliver a General Electric AMX-4 Portable X-Ray Machine. Vendor is required to:

1. Provide the monthly lease cost of the General Electric AMX-4 Portable X-Ray Machine for 24 months with the option to purchase at the end of lease.

2. Purchase price of the General Electric AMX-4 Portable X-Ray Machine

Vendor MUST be able to deliver and install the General Electric AMX-4 Portable X-Ray Machine by November 17th 2016.

All model specification documents must be submitted with vendor response.

All specifications for any and all aspects of the unit must adhere to all federal, the State of South Carolina and local city Requirements and Regulations.

It is the sole responsibility of the vendor to assure all Regulations are met.

Project Location: Kingstree, SC

Deadline For Vendor to request Additional Information: November 8th 2016, 12:00pm

Submit Offer By: November 11th, 2016, 4:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids and Email Questions To: Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

More information including Scope of Work and complete RFP is available at [www.wmbgrh.com](http://www.wmbgrh.com)

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### ANDERSON COUNTY

Anderson County is accepting sealed bids for TWO (2) CREW CAB DUALY PICKUPS WITH WORK BODY, reference bid # 17-039. These bids must be received no later than Tuesday, November 22, 2016 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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### FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.

Bid Number TDC11042016#2

Bid Due Date: November 11, 16-12:00pm

Tri-Development Center of Aiken County, Inc. is requesting bids from any qualified vendors for new or used two twelve passenger vans with 25,000 miles or less.

To request van specifications direct inquiries to Carol Phillips at [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org) at 803-642-8816 between the hours of 8:30am - 4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids.

Deadline for the written bids for the van is Friday, November 11, 2016 at 12:00pm.

The bids for the van will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 1:00pm, Friday, November 11, 2016.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

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**FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.**

Bid Number TDC11042016#1

Bid Due Date: November 11, 2016 12:00pm

Tri-Development Center of Aiken County, Inc. is requesting bids from any qualified vendors for new or used 2 7-passenger vans with 25,000 miles or less.

To request van specifications direct inquiries to Carol Phillips at [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org) at 803-642-8816 between the hours of 8:30am - 4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids.

Deadline for the written bids for the van is Friday, November 11, 2016 at 12:00pm.

The bids for the van will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 1:00pm, Friday, November 11, 2016.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

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**FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.**

Bid Number TDC11042016#3

Bid Due Date: November 11, 2016-12:00pm

Tri-Development Center of Aiken County, Inc. is requesting bids from any qualified vendors for new or used 2 wheelchair vans with 2 wheelchairs with 25,000 miles or less.

To request van specifications direct inquiries to Carol Phillips at [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org) at 803-642-8816 between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids.

Deadline for the written bids for the van is Friday, November 11, 2016 at 12:00pm.

The bids for the van will be opened by Tri-Development Center at 1016 Vacluse Road, Aiken, SC 29801 at 1:00pm, Friday, November 11, 2016.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

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**Description:** ROBOTICS EDUCATION TRAINING PACKAGE FOR TTC CON ED PROGRAM

**Solicitation No.:** 161103-578-08706-11/22/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 11/22/2016 2:00pm

**Purchasing Entity:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** Wendy Dennis, 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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## Minor Construction <\$50,000

**Description:** COUNTY OF DARLINGTON, SOUTH CAROLINA IS REQUESTING BIDS FROM QUALIFIED FIRMS TO RENOVATE THE RESTROOM AREA ON THE FIRST FLOOR OF THE DSS BUILDING IN DARLINGTON TO BRING UP TO CODES AND STANDARDS WITH THE AMERICAN DISABILITY ACT.

**Solicitation No.:** 01-11-30-2016

**Pre-bid Conf.:** Non-mandatory. 11/8/2016 11:00am

**Location:** 300 Russell Street; Darlington, SC 29532

**Submit Offer By:** 11/30/2016 1:00pm

**Purchasing Entity:** Darlington County 1 Public Sq. RM 210 Darlington SC 29532

**Buyer:** Procurement Analyst Portia E. Davis, 843-944-8275

**Download Solicitation From:** <http://www.darcosc.com/>

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**Description:** COUNTY OF DARLINGTON, SOUTH CAROLINA IS REQUESTING BIDS FROM QUALIFIED FIRMS TO RENOVATE THE PARKING LOT AT THE DSS BUILDING IN DARLINGTON TO BRING UP TO CODES AND STANDARDS WITH THE AMERICAN DISABILITY ACT.

**Solicitation No.:** 01-11-29-2016

**Submit Offer By:** 11/29/2016 1:00pm

**Purchasing Entity:** Darlington County 1 Public Sq. RM 210 Darlington SC 29532

**Buyer:** Procurement Analyst Portia E. Davis, 843-944-8275

**Download Solicitation From:** <http://www.darcosc.com/>

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**Description:** COLLEGE OF MEDICINE DEAN'S OFFICE CARPET REPLACEMENT

**Solicitation No.:** B171045RES

**Delivery Point:** MUSC College of Medicine, Dean's Suite, 96 Jonathan Lucas St., Suite 601, Charleston SC 29465; ATTN: Jan Buffington

**Pre-bid Conf.:** Mandatory. 11/10/2016 9:00am

**Location:** 96 Jonathan Lucas St., Suite 601, Charleston SC 29425

**Submit Offer By:** 11/21/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina MSC 824 Charleston, SC 29425

**Buyer:** Redell Sherrill, 843-792-4803 / [sherrillr@musc.edu](mailto:sherrillr@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

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## Services

**Description:** GRASS CUTTING AND GROUNDS MAINTENANCE FOR SOUTHERN PARKS SECTION -- Georgetown County Parks & Recreation Department, (GCPRD) is soliciting bids for a one-year base contract with up to four (4) optional renewal periods, for grass-cutting and general landscape maintenance of various properties, including specified building sites, on a weekly or bi-weekly or bi-monthly basis (weather-permitting). All bidders shall include with their submitted bid a detailed listing of inventory, equipment, and number of staff that they would have available for use under this agreement. Please specify in detail if any new equipment will be purchased to meet the demands of this project and/or if any additional staff would be hired if awarded. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** Bid 16-110

**Delivery Point:** Various locations throughout Georgetown County

**Opening Date/Time:** 11/23/2016 3:30pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440

**Buyer:** Nancy Silver, 843-545-3076

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

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**Description:** FLORENCE CO. HEALTH DEPT. WATER HEATER

**Solicitation Number:** 5400012330

**Site Visit:** 11/10/2016 11:00am

**Location:** Florence Co. Health Dept., 145 East Cheves St., Florence, SC 29506

**Submit Offer By:** 11/29/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** AMBER KERR

**Email:** [KERRAL@dhec.sc.gov](mailto:KERRAL@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012330>

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**Description:** JANITORIAL SERVICES - OCONEE COUNTY

**Solicitation Number:** 5400012316

**Pre-bid Conf.:** 11/15/2016 11:00am

**Location:** Oconee County Maintenance, 150 Richland Road, Westminster, SC 29693

**Submit Offer By:** 11/21/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012316>

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**Description:** RADIO PROGRAMMING

**Solicitation No.:** YTC-17-Radio Programming Service

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 11/16/2016 3:00pm

**Purchasing Entity:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** SECURITY AND SURVEILLANCE SERVICES

**Solicitation No.:** 80694937

**Delivery Point:** North, Charleston, SC

**Submit Offer By:** 11/29/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salexa2@clemson.edu](mailto:salexa2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** PROVIDE ALL LABOR, EQUIPMENT AND MATERIALS TO FURNISH MANUALLY OPERATED SUNSCREEN ROLLER SHADES FOR USC HORIZON BUILDING

**Solicitation No.:** USC-RFQ-3053-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** Non-mandatory. November 15, 2016 at 10:00am. University of South Carolina Horizon 1 Building Main Lobby, 541 Main Street, Columbia SC 29208

**Submit Offer By:** 11/18/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** FACILITY CONDITION ASSESSMENT RFP

**Solicitation No.:** 16-1713

**Delivery Point:** 2171 West Main Street, Rock Hill, SC 29732

**Pre-proposal Conf.:** Non-mandatory. 11/17/2016 10:00am

**Location:** Training Room, 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 12/8/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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Description: WILLIAMSBURG REGIONAL HOSPITAL is issuing a Request for Proposals ("RFP") for qualified vendors to deliver a temporary modular facility to be utilized as by its Administration Department by December 16th, 2016. Williamsburg Regional Hospital will lease the temporary modular facility for a minimum of 24 months. The temporary modular facility will be adjacent to the temporary Hospital facility which is currently under construction.

The temporary Administration Department modular facility must be in compliance with all applicable federal, state and local building including but not limited to; IBC-2015, South Carolina Department of Labor, Licensing and Regulations and Americans with Disabilities Act. If required, a foundation will be delivered by the vendor. A single story facility is required.

Vendor will provide a temporary Administration facility approximately 2,820 sq. ft. which will include complete construction documents meeting the requirements of the state of South Carolina.

All modular facility specification documents must be submitted with vendor response.

All specifications for any and all aspects of the Temporary Modular Administration facility must adhere to the State of South Carolina and local city Requirements and Regulations.

It is the sole responsibility of the vendor to assure all Regulations are met.

Project Location: Kingstree, SC

Deadline For Vendor to request Additional Information: November 15th 2016, 12:00pm

Submit Offer By: November 18th, 2016, 12:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids and Email Questions To: Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

More information including Scope of Work and complete RFP is available at [www.wmbgrh.com](http://www.wmbgrh.com)

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## Supplies

**Description:** FURNISH AND DELIVER BATES SHOES

**Solicitation Number:** 5400012371

**Submit Offer By:** 11/23/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012371>

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF HEALTH & HUMAN SERVICES

It is the intent of the Department of Health & Human Services to issue a Sole Source procurement to Configure and Implement the MSSC2012 Change Management Module for the recently implemented Microsoft Service Center (MSSC) 2012, the Cireson portal for the Service Desk, and the Microsoft Service Manager ticketing system.

#### Project Deliverables

- Map Change Management, Configuration Management and Service Catalog workflow to SCDHHS-ITIL Process
- Review Existing Change Management System
- Review current Configuration Management setup for readiness to add Change Management Module workflow requirements and

#### Release/Deployment Management requirements

- Review Change Management Review Procedures
- Create Manual Activities for Change Management
- Define Dependent Activities in Change Management
- Define Change Management Parallel and Sequential Activities
- Define Change Management Activity Notifications Requirements
- Define Build and Deploy Environment Release Records
- Design Release Record Templates
- Create Task / Incident / Change Request Groups
- Build Service Catalog and Change Request Automation Workflows
- Build Initiation and Classification of Change Requests, Service Requests; including, changing an Incident into a Change Request or Service Catalog Requests
- Build Approval and Modification of Change Requests and Service Catalog Requests
- Build Process for Suspending / Resuming Change or Incidents or Service Catalog Requests
- Workflow Integration with Incident/Ticketing Systems (JIRA, Cúram, Tiger Tracks, Archer/RSA, etc.)
- Build Workflow to re-route Service Desk Requests to Change Management when situation appropriate
- Integration with Project Server (MS Office Online/MS Office 365)
- Document configuration setup
- Provide training

Leverage existing MSSC2012 Configuration Manager Service Desk alerts and notifications for Change Management and Service Catalog Workflow

- Create Service Offering Categories
- Create Service Catalog Request Offerings
- Create Service Catalog Service Offerings
- Publish Service Catalog Offerings and Request offerings
- Document configuration setup
- Provide training

The Department of Health & Human Services seeks any vendor who can provide the requirements noted above. Responses will be accepted until 10:00am, November 15, 2016. Please submit all inquiries and responses to Victoria G. O'Cain, CPPB, CPM at [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov).

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### TRIDENT TECHNICAL COLLEGE

It is the intention of Trident Technical College to sole source the procurement of:

Kuka Robotics Education Package for use in Trident's Mechatronics program

It is the intent of Trident Technical College to sole source a KUKA Robotics Education Package for use in Trident's Mechatronics program. Southern Educational Systems (SES) is the exclusive reseller of KUKA products and KORE program in South Carolina.

The Mechatronics program will serve the increased need for a trained workforce in the expanding advanced manufacturing and aviation sectors in the tri-county area including but not limited to Mercedes, Volvo, and Boeing. KUKA equipment is currently used in the majority of the industries in Trident's tri-county service area. As Trident is training a local workforce, it is essential that the students be trained on the equipment being used in tri-county service area.

The contact person for this intent to sole source is: Wendy Dennis, Procurement Specialist, Trident Technical College:

Phone: 843-574-6065  
Fax: 843-574-6395  
Email: [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

Contact by deadline: 11/21/2016 5:00pm

Notice of Sole Source will be posted at the following physical address and website address on 11/23/2016:

Trident Technical College  
Procurement Office  
2050 Mabeline Road, Suite G  
North Charleston, SC 29406

[http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm).

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on December 7th, 2016 at 2:00pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT

Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH  
CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE  
ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**LEXINGTON SCHOOL DISTRICT ONE TEACHER FORUM  
SPONSORS THE 2017 INSTRUCTIONAL FAIR ON FEBRUARY 17, 2017  
2017 #LEX1DREAMS INSTRUCTIONAL FAIR  
ADVERTISEMENT FOR VENDORS**

The Lexington School District One Teacher Forum extends an invitation to businesses to participate as a vendor at the Instructional Fair on February 17, 2017. The theme of the 2017 Instructional Fair is "Lexington One Dreams". This day of professional learning for teachers and administrators provides learning opportunities through presentations by educators and vendor displays related to educational products and services. The fee for vendors is \$75 and includes a 2' X 6' table (without table covering) and 1 chair. To aid in determining your interest in participating, a short list of descriptions of possible products and services is below to help clarify the purpose of vendor displays on this day. The exhibit hours are 7:30am – 3:30pm on Friday, February 17, 2017. Displays may be set up on the morning of the instructional fair or 4:00pm – 5:30pm on Thursday, February 16, 2017 at River Buff High School. Bottled water will be provided for vendors throughout the day on February 17 and lunch will be on your own.

If your company or organization provides any of the products and/or services listed below and would like an opportunity to share with the educators in Lexington School District One, please contact Sabra Denny (803-821-0459, [sdenny@lexington1.net](mailto:sdenny@lexington1.net)) or Cathy Wayne (803-821-5523, [cwayne@lexington1.net](mailto:cwayne@lexington1.net)). Space is limited and final determinations for vendors will be made by January 10, 2017.

Vendor Displays Re: Educational Products/Services, such as:

- professional development materials for teachers (books, video and/or electronic materials)
- children's books for classroom use
- educational products that can be used by teachers in classrooms (manipulatives, technology, etc.)
- field trip opportunities for students (real, virtual)
- personal health and fitness services such as physical fitness, wellness and stress management
- colleges and universities that offer opportunities for teachers to further their learning

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**INCUMBENT WORKER TRAINING ASSISTANCE**

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Calhoun Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [levy@slcog.org](mailto:levy@slcog.org)

“WIOA is an Equal Opportunity Employer/Program”  
Auxiliary aids and services available upon request by individuals with disabilities

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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